

## 聖徒交通 Announcements

- 一、我們誠摯地歡迎第一次來聚會的弟兄姊妹和朋友們，盼望您在這找著屬靈的家。請您填妥記名單後交回給招待。  
We sincerely welcome all the new friends, may you find your spiritual home here.
- 二、週二教會禱告聚會盼望主興起更多禱告勇士，一同來到主寶座前敬拜與祈求。(所有主的工作都是由禱告開始)  
We pray that God will raise more prayer warriors to pray before His throne for the blessings of His church on Tuesday night prayer meeting.
- 三、本週五晚間是分家聚會，歡迎弟兄姊妹參加：  
壯年組將在任杰弟兄家，交通「在聚會中禱告讚美」；  
中青組將在馮志龍弟兄家，青年組將在會所，交通「標竿人生」第十七篇：「有所歸屬」。  
We will have bible studies on Friday night.
- 四、下主日上午九點半的聖經課程將交通列王記上第二十一章。  
Next Sunday's 9:30a.m. edification class will share I King 21.
- 五、請福音朋友們於主日上午十時在副堂教室參加福音真理班，歡迎弟兄姊妹每主日邀請朋友們參加福音班。  
We invite all gospel friends to attend our gospel truth class every Sunday morning at 10 in fellowship hall.
- 六、教會預定在二月初有一次受浸聚會，願意受浸的弟兄姊妹請向福音班老師報名，並請務必參加主日上午的浸前真理班。  
We will have a baptismal meeting in February, please register with your group leader and attend the baptismal truth class on Sunday morning.
- 七、本週整潔是由壯年組弟兄姊妹負責。  
This week's cleaning group: Chinese Adult Group.

## 聖迦谷基督徒聚會

### Christian Assembly of San Gabriel Valley



主日敬拜聚會	Sunday Worship
9:30a.m. 建立聚會	Edification Class
	聖經真理
10:00a.m. 擘餅聚會	Breaking of Bread
	Sunday School
	Gospel Class
10:45a.m. 信息聚會	Message Meeting
週二禱告聚會	Tuesday Prayer Meeting
7:30p.m. 敬拜及代禱	Worship and Pray
週五讀經聚會	Friday Bible Study Meeting
7:00p.m. 愛筵	Dinner
7:30p.m. 聚會	Meeting

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二〇〇五年一月二十三日  
主 日 敬 拜 聚 會

January 23, 2005

SUNDAY WORSHIP

一、擘餅聚會： 羅家駒，王興桐  
『你們也應當如此行，為的是記念我。』（路廿二 19）

二、信息聚會：

信息： 史伯誠 領詩： 王興桐  
繙譯： 顧志成 報告： 章勝中  
司琴： 音樂服事小組  
詩歌： 詩歌 516 首 榮耀的盼望  
主題： 寶貴  
大綱： 彼前 1:5-7, 18-19; 2:7-8; 彼後 1:1-4

- 一、寶貴的信心
- 二、寶貴的血
- 三、寶貴的主耶穌——首石與房角石
- 四、寶貴的應許
  1. 聖靈降臨
  2. 基督再臨

彼前 1:5-7 你們這因信蒙 神能力保守的人，必能得着所預備，到末世要顯現的救恩。因此，你們是大有喜樂；但如今，在百般的試煉中暫時憂愁，叫你們的信心既被試驗，就比那被火試驗仍然能壞的金子更顯寶貴，可以在耶穌基督顯現的時候得着稱讚、榮耀、尊貴。

彼前 1:18-19 知道你們得贖，脫去你們祖宗所傳流虛妄的行為，不是憑着能壞的金銀等物，乃是憑着基督的寶血，如同無瑕疵、無玷污的羔羊之血。

彼前 2:7-8 所以，他在你們信的人就為寶貴，在那不信的人有話說：匠人所棄的石頭已作了房角的頭塊石頭。又說：作了絆腳的石頭，跌人的磐石。他們既然不順從，就在道理上絆跌；他們這樣絆跌也是預定的。

彼後 1:1-4 作耶穌基督僕人和使徒的西門·彼得寫信給那因我們的 神和救主耶穌基督之義，與我們同得一樣寶貴信心的人。願恩惠、平安因你們認識 神和我們主耶穌多多的加給你們。 神的神能已將一切關乎生命和虔敬的事賜給我們，皆因我們認識那用自己榮耀和美德召我們的主。因此，他已將又寶貴又極大的應許賜給我們，叫我們既脫離世上從情慾來的敗壞，就得與 神的性情有分。

BREAKING OF BREAD: George Luo, Frank Wang

"Do Ye This in Remembrance of Me." (Luke 22:19)

MESSAGE MEETING:

Message: Newman Sze

Interpreter: Fandy Ku

Song Leader: Frank Wang

Announcer: Stephen Chang

Hymn: #516 O Hope Of Glory

Sermon: PRECIOUS

Outline: I Pet. 1:5-7, 18-19, 2:7-8; II Pet. 1:1-4

I) Precious Faith

II) Precious Blood

III) Precious Jesus—First Stone and Corner Stone

IV) Precious Promise

I Pet. 1:5-7 Who are protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials, that the proof of your faith, [being] more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ;

I Pet. 1:18-19 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, but with precious blood, as of a lamb unblemished and spotless, [the blood] of Christ.

I Pet. 2:7-8 This precious value, then, is for you who believe. But for those who disbelieve, "The stone which the builders rejected, This became the very corner [stone,]" and, "A stone of stumbling and a rock of offense"; for they stumble because they are disobedient to the word, and to this [doom] they were also appointed.

II Pet. 1:1-4 Simon Peter, a bond-servant and apostle of Jesus Christ, to those who have received a faith of the same kind as ours, by the righteousness of our God and Savior, Jesus Christ: Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord; seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. For by these He has granted to us His precious and magnificent promises, in order that by them you might become partakers of [the] divine nature, having escaped the corruption that is in the world by lust.